

Test Report

No.: ETR22703521

Date: 27-Jul-2022

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ISHIHARA CHEMICAL CO., LTD.

5-26, NISHIYANAGIWARA-CHO, HYOGO-KU, KOBE-SHI, HYOGO 652-0806, JAPAN

The following sample(s) was/were submitted and identified by the applicant as:

Sample Submitted By : ISHIHARA CHEMICAL CO., LTD.

Sample Name : UTB CHEMICAL

Style/Item No. : TS-140BASE

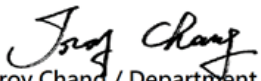
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Sample Receiving Date : 19-Jul-2022

Testing Period : 19-Jul-2022 to 27-Jul-2022

Test Requested : As specified by client, with reference to RoHS 2011/65/EU Annex II and amending Directive (EU) 2015/863 to determine DBP, BBP, DEHP, DIBP contents in the submitted sample(s).

Test Results : Please refer to following pages.

Conclusion : Based on the performed tests on submitted sample(s), the test results of DBP, BBP, DEHP, DIBP comply with the limits as set by RoHS Directive (EU) 2015/863 amending Annex II to Directive 2011/65/EU.


Troy Chang / Department Manager
Signed for and on behalf of
SGS TAIWAN LTD.
Chemical Laboratory - Taipei



PIN CODE: 0DCA8543

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Test Part Description

No.1 : TRANSPARENT-LT. YELLOW LIQUID

Test Result(s)

Test Item(s)	Method	Unit	MDL	Result	Limit
				No.1	
Butyl benzyl phthalate (BBP) (CAS No.: 85-68-7)	With reference to IEC 62321-8: 2017, analysis was performed by GC/MS.	mg/kg	50	n.d.	1000
Dibutyl phthalate (DBP) (CAS No.: 84-74-2)		mg/kg	50	n.d.	1000
Di-(2-ethylhexyl) phthalate (DEHP) (CAS No.: 117-81-7)		mg/kg	50	n.d.	1000
Diisobutyl phthalate (DIBP) (CAS No.: 84-69-5)		mg/kg	50	n.d.	1000

Note :

1. mg/kg = ppm ; 0.1wt% = 0.1% = 1000ppm
2. MDL = Method Detection Limit
3. n.d. = Not Detected (Less than MDL)
4. Unless otherwise stated , the decision rule for conformity reporting is based on Binary Statement for Simple Acceptance Rule (w=0) stated in ILAC-G8:09/2019. According to this rule, the judgement of conformity is based on the comparing test results with limits.

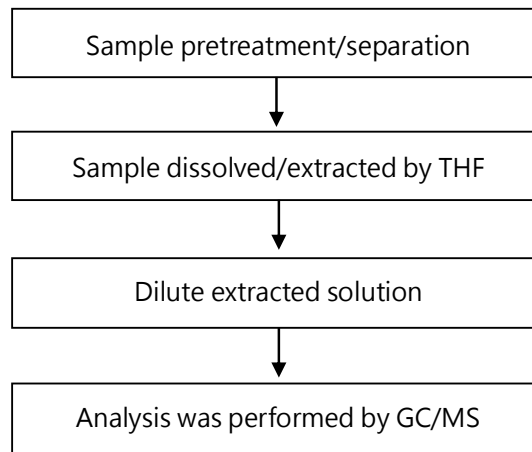
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Analytical flow chart - Phthalate

【Test method: IEC 62321-8】



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* The tested sample / part is marked by an arrow if it's shown on the photo. *

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** End of Report **

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