



# Test Report

No.: ETR24A05434

Date: 08-Nov-2024

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MURATA MANUFACTURING CO., LTD.

1-10-1, HIGASHI KOTARI, NAGAOKAKYO-SHI, KYOTO, 617-8555, JAPAN.

### The following sample(s) was/were submitted and identified by the applicant as:

Sample Submitted By : MURATA MANUFACTURING CO., LTD.

Sample Name : Ceramic ZC\_241108


CLIENT REF No : 1241018027


Sample Receiving Date : 30-Oct-2024

Testing Period : 30-Oct-2024 to 08-Nov-2024

Test Requested : Testing item(s) is/are specified by client. Please refer to result table for testing item(s).

Test Results : Please refer to following pages.

  
 Troy Chang / Department Manager  
 Signed for and on behalf of  
 SGS TAIWAN LTD.  
 Chemical Laboratory - Taipei




PIN CODE: 4894C27B

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## Test Part Description

No.1 : Ceramic ZC\_241108

## Test Result(s)

Test Item(s)	Method	Unit	MDL	Result
				No.1
Fluorine (F) (CAS No.: 14762-94-8)	With reference to BS EN 14582: 2016, analysis was performed by IC.	mg/kg	50	n.d.
Chlorine (Cl) (CAS No.: 22537-15-1)	With reference to BS EN 14582: 2016, analysis was performed by IC.	mg/kg	50	n.d.
Bromine (Br) (CAS No.: 10097-32-2)	With reference to BS EN 14582: 2016, analysis was performed by IC.	mg/kg	50	n.d.
Iodine (I) (CAS No.: 14362-44-8)	With reference to BS EN 14582: 2016, analysis was performed by IC.	mg/kg	50	n.d.
Antimony (Sb) (CAS No.: 7440-36-0)	With reference to US EPA 3052: 1996, analysis was performed by ICP-OES.	mg/kg	2	n.d.
Phosphorus (P) (CAS No.: 7723-14-0)	With reference to US EPA 3052: 1996, analysis was performed by ICP-OES.	mg/kg	2	n.d.

### Note :

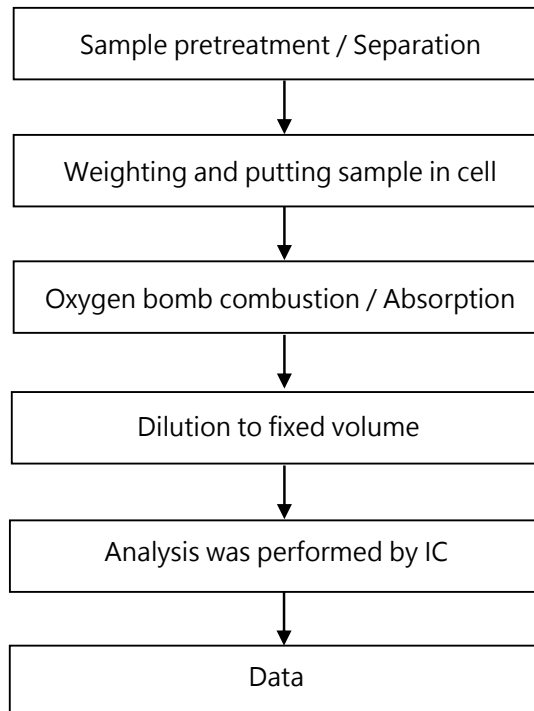
1. mg/kg = ppm ; 0.1wt% = 0.1% = 1000ppm
2. MDL = Method Detection Limit
3. n.d. = Not Detected ( Less than MDL)

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### Analytical flow chart - Halogen



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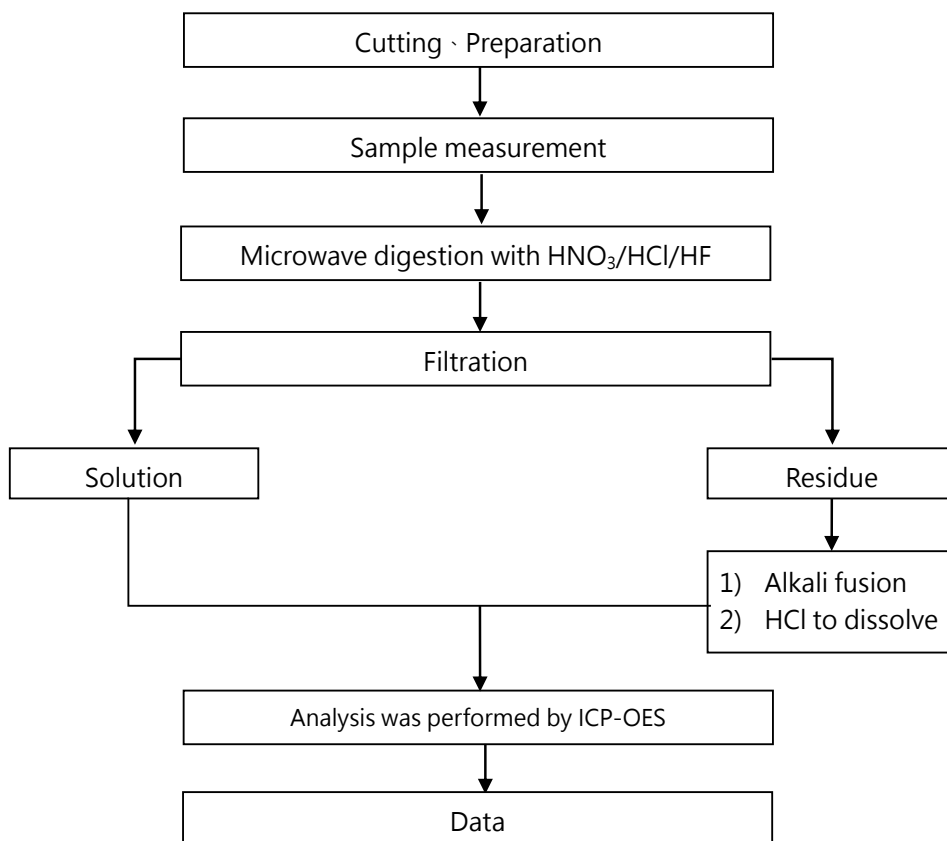
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### Analytical flow chart of elements (Heavy metal included)

These samples were dissolved totally by pre-conditioning method according to below flow chart.

【 Reference method : US EPA 3051A · US EPA 3052 】



\* US EPA 3051A method does not add HF.

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\* The tested sample / part is marked by an arrow if it's shown on the photo. \*

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\*\* End of Report \*\*

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